



2017 Volkswagen Prague Marathon Trip Application

MAXIMUM OF 2 ENTRIES PER ROOM. Please enter your credit card information below for your deposit of \$300 PER PERSON. You may scan the completed form to jen@marathontours.com or fax to 617-242-7686. If you prefer to mail a check with this form (US banks only), please send to: **Marathon Tours & Travel, 100 Everett Avenue, Suite 2, Chelsea, MA 02150**

- Four night package at the Intercontinental Prague: Check-in on Thursday, May 4 - Check-out on Monday, May 8.
- I am requesting additional days in Prague: Check-in date _____ Check-out date _____
- Please confirm me on the 6 night Vienna and Budapest extension (May 8-14, 2017)
- I am a member of the Seven Continents Club. This is my 7th continent!

Bedding Type: Single (1 person/1 bed) Double (2 people/1 bed) Twin (2 people/2 beds)

Match Option: I am willing to share a room with another runner on the trip. I understand I will be billed at single occupancy price until a match can be confirmed *after* final payment of all parties. I understand that this option is not guaranteed and not always possible.

Full Passport Name for **Traveler 1:** _____ Date of birth: _____

Passport Number: _____ Expiration Date: _____ Place of Birth: _____

GENDER: M F I need a race entry from Marathon Tours I have obtained entry on my own I am a non-runner

Full Passport Name for **Traveler 2:** _____ Date of birth: _____

Passport Number: _____ Expiration Date: _____ Place of Birth: _____

GENDER: M F I need a race entry from Marathon Tours I have obtained entry on my own I am a non-runner

Address: _____ City: _____

State/Prov: _____ ZIP Code/Postal Code: _____ Country of Residence: _____

Email: _____ Phone Number: _____

EMERGENCY CONTACT NAME: _____ Phone Number: _____

Special Requests/Dietary Needs: _____

DEPOSIT DUE: \$300 PER PERSON

I authorize Marathon Tours to charge the amount of \$_____ to the card below:

VISA/MC/AMEX: _____ EXPIRY: _____ CVV code: _____

GENERAL CONDITIONS:

Rates: All airfares are based on special advanced purchase fares in effect at the time of this printing and are subject to availability at the time of initial reservation. We will quote you the lowest airfares available at the time of reservation if they decrease. Air and Land Prices may change due to currency fluctuations or changes in the tax.

Reservations and Payments: A completed tour application together with a deposit of \$300.00 per person must be received before confirming your reservations. Final payment must be received before March 1, 2017.

Cancellations: A \$300 per person cancellation fee will be charged if received in writing at any time. Cancellations after February 28, 2017 are subject to a 100% cancellation charge. Airline tickets are nonrefundable once ticketed but may be used for future travel on that airline with one year of issuance. Race entry fees are nonrefundable.

Not included in price: All items not specifically listed under tour features. Entry fee is additional.

Insurance: Trip cancellation, baggage, health and accident insurance is available on request and is highly recommended to all participants.

Responsibility: These tours are operated by Marathon Tours, Inc. of Boston, MA who acts only as an agent for the passenger to the companies offering such services and assumes no liability for injury, damage, loss, accident, delay or irregularity caused by any reason whatsoever by any party offering such services. The right is reserved to cancel the tour prior to departure with a full refund made as full settlement to the passenger. Marathon Tours, Inc. may make any changes or alterations in the itinerary as it deems necessary for the proper handling of the tour and may refuse any person as a member of the tour. This contract will be governed by the state of Massachusetts. The sole responsibility of any airline used is limited to that set out in the passenger contract evidenced by the ticket. The airlines concerned are not to be held responsible for any act, omission or event during the time that the passengers are not on board their aircraft.

Signature(s) _____ Date _____